



Rental Contract / Park Shelter Permit

Printed: 06-Oct-09, 01:47 PM

User: bramirez

Get up! Get out! Get active!

Contract #: 182917 Date: 06-Oct-09 Status: Tentative User: bramirez

Should problems occur, contact the Park Marshalls at 229-6444. Deposits refunded in 4-6 weeks. Please be advised that no refunds will be issued due to inclement weather. No rentable power or water available. Cancellations or changes must be processed no later than 14 days prior to the reserved date (not including the day of your event) to receive a full refund. Tents are not allowed. Sunday powerwashing of picnic area is not guaranteed. When obtaining an alcohol permit, customer assumes responsibility to ensure all consumers of alcohol are 21 years of age or older. NO ADDITIONAL ITEMS OR VENDORS

City of Las Vegas-Department of Leisure Services, 749 Veterans Memorial Dr. Las Vegas, NV 89101 hereby grants Dr. Martin Luther King JR. Committee (hereinafter called the "Licensee") represented by Eddie Taylor, permission to use the Facilities as outlined, subject to the Terms and Conditions of this Agreement contained herein and attached hereto all of which form part of this Agreement.

i) Purpose of Use	Bleachers M.L.K. Parade								
ii) Conditions of Use	***FEE WAIVER PENDING THROUGH CMO***								
iii) Date and Times of Use	# of Bookings: 1 Starting: Mon 18 Jan 10 12:00 AM Expected: 2,000 Ending: Mon 18 Jan 10 11:00 PM								
Facility/Equipment	Day	Start Date	Start Time	End Date	End Time	Fee	XFee	Tax	Total
PARK RESERVATIONS - Bleacher Rental All	Mon	18-Jan-10	12:00 AM	18-Jan-10	11:00 PM	\$0.00	\$0.00	\$0.00	\$0.00
iv) Additional Fees									
v) Payment Method									
Rental Fees	Extra Fees	Tax	Rental Total	Damage Deposit	Total Applied	Balance	Current		
\$0.00	\$0.00	\$0.00	\$0.00	\$400.00	\$0.00	\$400.00	\$0.00		
Balance of rental due and payable immediately									
Damage deposit Payable By: 06-Oct-09									

vi) Other Information	
Prompt	Answer
Tots	0
Teens	0
Youth	1000
Adults	1000
Seniors	N

Drop off at 7:30AM. Location 4th & Bridger ST (Across from the Showmobile). Pick up after the event. Contact Justin Harper @ 806-0871.

Expected Attendance 2,000 Park Inspected By: _____

As a duly authorized representative of the above named organization, I hereby agree on behalf of the organization to forever absolve and release the City of Las Vegas, its officers and employees, from and against any and all liability (including, without limitation, any loss, damages, judgements, costs or other expenses) which the organization may suffer, incur or be required to pay to any person (including, without limitation, an employee or member of the organization) for personal injury (including wrongful death) and/or property damage, which results from or arises out of any activity held or conducted by the organization at the City of Las Vegas Recreational Center, or any other facility owned by the city.

X: _____	X: _____
Eddie Taylor	Name: _____
Dr. Martin Luther King JR. Committee	
6300 McCarran ST # 2143	Title: _____
N LAS VEGAS NV 89081	City of Las Vegas-Department of Leisure Services
Home: () Business: (702)806-0871	
Fax: (702)	
Date: _____	Date: _____